

**Huntwick Civic Association, Inc.**  
**Annual Owner/Member Meeting**  
**Wednesday, February 18 , 2026, at 7:30 pm**  
**Huntwick Clubhouse 5300 Coral Gables Dr.**

**MEETING AGENDA**

1. Registration of Members in attendance.
2. Call meeting to order and determination of quorum.
3. Adopt the Agenda and approve minutes of last year's meeting.
4. Introduce current Board of Directors and Candidates (Proposition 1).
5. Take Board of Director nominations from the floor and confirm nomination acceptance with introduction.
6. Treasurer's Report: Allison Cryer: Discuss current budget and proposed budget (Proposition 2).
7. Introduce Constable representatives.
8. Committee Reports
  - a. Security: Hank Matula
  - b. Beautification: Beth Hilpert
  - c. Maintenance: Mark Norman
  - d. Membership and Activities: Cheryl Washburn
  - e. Deed Restrictions/ACC: John Davidson
9. President Report: Giff Wilkerson
10. Announce election results.
11. Question and answer
12. Notice of next annual meeting: Wednesday, February 17, 2027, at 7:30 pm at HRF.
13. Adjourn annual meeting.
14. Board of Directors meeting to elect officers and appoint the standing committees established by Article VIII, section 1 of the Huntwick Bylaws.